

UTAH COUNTY FAIR—August 15-18, 2012  
FOOD VENDOR

BOOTH APPLICATION & AGREEMENT

THIS AGREEMENT, made in Spanish Fork, State of Utah on \_\_\_\_\_ by and between the Utah Valley Convention and Visitor's Bureau, hereinafter called the FAIR, and

\_\_\_\_\_  
(Company or Business Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City)

\_\_\_\_\_  
(State)

\_\_\_\_\_  
(Zip Code)

\_\_\_\_\_  
(Vendor's Contact Name)

\_\_\_\_\_  
(Phone Number)

\_\_\_\_\_  
(E-mail Address)

\_\_\_\_\_  
(Website)

Hereinafter called the VENDOR.

Upon acceptance by the FAIR, VENDOR and FAIR hereby agree as follows:

1. The VENDOR hereby reserves \_\_\_\_\_ standard outdoor space (s) for a booth(s) at the Utah County Fair at the Spanish Fork Fairgrounds food court (standard space is 10'x 20').  
  
The VENDOR hereby reserves \_\_\_\_\_ double outdoor space (s) for a booth(s) at the Utah County Fair at the Spanish Fork Fairgrounds food court (double space is 20'x 20').
2. Food booth rental is \$400.00 for a standard space and \$700.00 for a double space. Do not send money with the application. The total space fee is to be paid after acceptance before June 1, 2012. Make checks out to Utah County Fair.
3. Upon acceptance and payment of applicable booth fees, the terms of this agreement shall be from acceptance and payment until the conclusion of the 2012 Utah County Fair or all booth fees have been paid, whichever is later.
4. The VENDOR shall use aforementioned booth space for food sales.

Please list the SPECIFIC items you wish to sell. You may only sell items listed below if approved by the Vendor Manager. All items will be reviewed. We will inform you of your product acceptance.

ITEMS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list and describe any contests and/or giveaways: \_\_\_\_\_  
\_\_\_\_\_

Please list any items you plan to sample. (*See rule #8 of Vendor Rules and Regulations*)

\_\_\_\_\_  
\_\_\_\_\_

5. ELECTRICITY (please mark needed items)

**Electricity:** Booths are supplied with one 110 volt 20 amp outlet. Additional needs are as follows:

\_\_\_\_\_ Additional 20 amp outlets (\$25 per outlet) \_\_\_\_\_ 220 volt/30 amp outlet (\$50 per outlet) \$ \_\_\_\_\_

Note: Outlets will be within 50 feet of your booth space. Extension cords are not provided.

Contact us with additional needs.

Please list the item(s) that will require electricity: \_\_\_\_\_

6. VENDOR shall comply with the UTAH COUNTY FAIR VENDOR RULES AND REGULATIONS, which are incorporated herein by this reference, and acknowledges receipt of a copy of the same, and shall comply with the lawful and reasonable requests of the Vendor Manager and the members of the Utah County Fair Board, which are authorized to enforce the terms of this agreement.

Total Due \$ \_\_\_\_\_

Booth reservations may be cancelled for a full refund on or before June 15, 2012. Cancellations must be received in writing at larryandcheryl@b@hotmail.com on or before June 15, 2012 for a full refund.

IN WITNESS WHEREOF, the FAIR and VENDOR have signed this instrument on the day and year first written above,

I, the VENDOR, have read and understand the above agreement, I agree to abide by and uphold the UTAH COUNTY FAIR VENDOR RULES AND REGULATIONS. This booth agreement will be in effect upon notification of acceptance and signing by FAIR.

\_\_\_\_\_  
Vendor Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Utah Valley Convention and Visitor's Bureau

\_\_\_\_\_  
Date

\_\_\_\_\_  
Recommended by Utah County Fair Board

\_\_\_\_\_  
Date

PLEASE MAIL APPLICATION/AGREEMENT TO:

Larry and Cheryl Brown  
430 E Utah Ave  
Payson, Ut 84651

Questions: 801-465-4087